TITLE TO REAL ESTATE BY A CORPORATION - Fair, Joste Astrophe of Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville

, in consideration of -----Eight Thousand One Hundred

Greenville State of South Carolina
Thirty Eight and 83/100 (\$8,138.83)----and assumption of mortgage set out below,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Eugene H. Broadway and Twila S. Broadway, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the western side of Kenilworth Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot 7 on a plat of Section Four, Wellington Green, made by Piedmont Engineers & Architects, October 2, 1968, recorded in the RMC Office for Greenville County in Plat Book WWW, Page 36, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the western side of Kenilworth Drive, joint front corner of Lots 7 and 8, and running thence along the common line of said Lots N. 50-35 W. 260.85 feet to a point; thence N. 43-04 E. 106 feet to a point at the joint rear corner of Lots 6 and 7; thence continuing along said common line S. 51-32 E. 250.5 feet to a point at the joint front corner of said Lots and Kenilworth Drive; thence along Kenilworth Drive S. 37-28 W. 110 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Jack E. Shaw recorded in the RMC Office for Greenville County in Deed Book 868, at Page 140.

As a part of the consideration herein, the grantees specifically assume and agree to pay that certain mortgage in favor of Security Federal Savings and Loan Association in the principal amount of \$26,000.00 recorded in the RMC Office for Greenville County in Mortgage Book 1126, at Page 38, and having a present principal balance due thereon of \$25,761.27.



Greenville County Stamps Pa.d S Act No. 380 Sec 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

19 70.

31st day of SIGNED, sealed and delivered in the presence of:

E. SHAW/BUILDERSL JACK

(SEAL)

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A C

Pres

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made outh that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st

January 🕈 day of

January 7

19 70

INC.

6-12-79

2:47

#17345

Notary Public for South Carolina.

My commission expires:
RECORDED this 5th day

day of February

_M., No.

Ρ.